



**Associated Students of Golden West College  
Inter-Club Council  
Agenda**

NOTICE IS HEREBY GIVEN that the ASGWC Inter-Club Council will hold a meeting on October 26<sup>th</sup>, 2021 at 2:00 p.m. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the Inter-Club Council may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Inter-Club Council. Those wishing to address the Inter-Club Council shall be present during public comment and express their concern. For further information, please contact ASGWC Vice President of Club Affairs, Lalo Velasco, at [asgwclubaffairs@ccd.edu](mailto:asgwclubaffairs@ccd.edu).

**October 26<sup>th</sup>, 2021 (2:00PM – 3:00 PM)**

**Via Zoom:** <http://ccd-edu.zoom.us/j/92807385673>

**Dial-In:** 1-669 900 6833

**Meeting ID:** 928 0738 5673

**I. CALL TO ORDER**

**II. ROLL CALL & CLUB REPORTS (Note – Quorum Rules Suspended Due to COVID-19)**

*(1 minute maximum to each club representative unless extended time by vote of ICC.)*

At this time, only clubs with new information will provide a report to ICC.

| <b>Active Clubs</b>                     |  |  |   |
|---|--|--|---|
| 1. Active Minds Chapter                 | 2. Alpha GammaSigma (AGS)                        | 3. Baseball Club                                   | 4. Deaf Awareness Culture Club            |
| 5. Body Surfing Club                    | 6. California Nursing Student Association (CNSA) | 7. CLUB Ñ  | 8. EOPS/CARE/Guardian Scholars            |
| 9. Future Teachers of America           | 10. GLASA  | 11. History Club                                   | 12. Peace & Leadership                    |
| 13. Performing Arts Club                | 14. Psychology                                   | 15. PUENTE   | 16. Ratio Christi                         |
| 17. Student Veterans Organization (SVO) | 18. Tabletop Gaming                              | 19. Vietnamese Catholic Student Association (VCSA) | 20. Vietnamese Student Association (VSA)  |
| 21. Young Democrats Club                | 22. Math Club                                    | 23. Folklorico                                     | 24. N.E.R.D                               |
| 25. Psi Beta                            | 26. Video Game Development Club                  | 27. First Imagine, Then Actualize                  | 28. American Criminal Justice Association |
|   |  |  |   |

### **III. PUBLIC COMMENT**

The ICC requests that the public speaks on matters, which are on this agenda at the time that the item is considered by the ICC. Please inform the presiding officer as soon as possible before the meeting is called to order, so that, at the ICC's discretion, the item may be considered earlier in the meeting as a time accommodation to the public commenter. Persons wishing to make comments are allowed five minutes per item. Please note that the Committee cannot take action on any items not on the agenda, with certain exceptions as outlined in the Brown Act.

It is the intention of the Coast Community College District to comply with the Americans with Disabilities Act's (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the Coast Community College District will attempt to accommodate you in every reasonable manner. Please contact the Student Activities Office, (714) 895-8261, at least 48 hours prior to the meeting to inform us of your particular needs, so that appropriate accommodations may be made.

### **IV. APPROVAL OF MINUTES – October 26<sup>th</sup>, 2021**

#### **V. ICC OFFICER REPORTS (Information)**

*(5 minute maximum to each ICC Officer unless extended time by vote of ICC)*

- A.** Chair/Vice President of Club Affairs – Lalo Velasco
- B.** Vice Chair/Secretary – Vacant
- C.** Treasurer – Griffin Shufeldt

#### **VI. ADVISORS REPORT (Information)**

*(5 minute maximum unless extended time by vote of ICC. Please note – this advisor report has been extended from the regular 5-minute maximum to provide special information related to COVID-19)*  
Student Life & Leadership Specialist – Therese Grande & Student Activities Assistant – Dennis Nañez

- Club Paperwork
- Student Trips

### **VII. UNFINISHED BUSINESS**

#### **A. ICC Elections (Discussion)**

The Chair will provide information to the ICC regarding the Vice-Chair position for the 2021-2022 school year.

#### **B. GWC Mascot Task Force (Information)**

The Chair will inform the ICC of the GWC mascot task force and the work ASGWC is doing regarding the GWC Mascot change.

Friday's 12pm-1pm

<https://ccd-edu.zoom.us/j/95463614350>

### **VIII. NEW BUSINESS**

#### **A. Draft Club Handbook (Information)**

The ICC chair and ICC Advisor will discuss and take student feedback and input on the Draft Club Handbook.

**B. ICC Co-Sponsorship (Action)**

The ICC will discuss and take action on The Future Teachers Club request for \$500 of ICC co-sponsorship funds to purchase club shirts.

**C. Acts of Kindness (Information)**

September

1<sup>st</sup> AGS – 4 submissions

2<sup>nd</sup> VCSA – 2 submissions

**IX. EVENTS AND COMMITMENTS (Information)**

*(Contact the Vice President of Club Affairs to have your club's future events included in this section.)*

| <b>EVENT</b>                           | <b>DATE</b>       | <b>TIME</b>      |
|--|-------------------|------------------|
| Coming Out Day                         | October 26, 2021  | 11:00am – 1:00pm |
| ICC Meeting                            | October 26, 2021  | 2:00pm – 3:00pm  |
| Baseball Club World Series Watch Party | October 27, 2021  | 5:00pm – 9:00pm  |
| Futures Teachers Club – Trunk or Treat | October 29, 2021  | 6:00pm – 8:00pm  |
| Aquarium of the Pacific Student Trip   | November 6, 2021  | 8:30am – 1:30pm  |
| ICC Meeting                            | November 9, 2021  | 2:00pm – 3:00pm  |
| ICC Meeting                            | November 23, 2021 | 2:00pm – 3:00pm  |
| ICC Meeting                            | December 7, 2021  | 2:00pm – 3:00pm  |
|  |                   |                  |
|  |                   |                  |
|  |                   |                  |

**X. PENDING NEW CLUB ACTIVATIONS (Information)**

**XI. ADJOURNMENT**